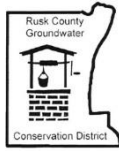
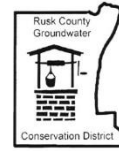


# Rusk County Groundwater Conservation District



P.O. Box 97 Henderson, TX 75653  
500 North High St. Henderson, TX 75652  
Phone (903)657-1900 | Fax (903)657-1922  
rcgcd@suddenlinkmail.com | www.rcgcd.org



## Existing Water Well Registration/Permit or Ownership Transfer

*No Fee*

☐ Existing Well

☐ Well Ownership Transfer

### Part I. Applicant and Well Owner Information

Applicant: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Cell: \_\_\_\_\_

Fax: \_\_\_\_\_

Well Owner: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Cell: \_\_\_\_\_

Fax: \_\_\_\_\_

### Request Change of Ownership to:

New Well Owner: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Cell: \_\_\_\_\_

Fax: \_\_\_\_\_

### Part II. Well Location and Property Description

Well Location: \_\_\_\_\_  
Street Address City State Zip Code

Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_

Legal Description

Survey Name: \_\_\_\_\_ Abstract Number: \_\_\_\_\_

Number of Contiguous acres of the property the well is located: \_\_\_\_\_

### Part III. Well Completion and Information

Bore Hole Diameter: \_\_\_\_\_

Depth: \_\_\_\_\_

Pump Type: \_\_\_\_\_

Pump Model: \_\_\_\_\_

Casing Diameter: \_\_\_\_\_

Casing Material: \_\_\_\_\_

Casing Depth: \_\_\_\_\_

Grout Method: \_\_\_\_\_

Pump Setting: \_\_\_\_\_ Grout Depth(s): \_\_\_\_\_  
Geologic Formation: \_\_\_\_\_ Water Quality: \_\_\_\_\_  
Static Water Level: \_\_\_\_\_ Distance to Property Line: \_\_\_\_\_  
Sealing Block or Sleeve installed: \_\_\_\_\_

Well Use: \_\_\_\_\_ Domestic \_\_\_\_\_ Commercial \_\_\_\_\_ Oil & Gas Exploration  
\_\_\_\_\_ Livestock \_\_\_\_\_ Public Water Supply \_\_\_\_\_ Well Fracking  
\_\_\_\_\_ Irrigation \_\_\_\_\_ Monitor Well \_\_\_\_\_ Mining Activities  
\_\_\_\_\_ Industrial \_\_\_\_\_ For Sale  
Other \_\_\_\_\_

a) Is the well actively being used: ☐ YES ☐ NO

b) State Well Number: \_\_\_\_\_

c) Public Water Supply Number: \_\_\_\_\_

c) Well Drilled by: \_\_\_\_\_

d) Estimated Drilling date: \_\_\_\_\_

e) Estimated Rate Water Will be Withdrawn (gallons per minute) \_\_\_\_\_

f) Maximum pumping Capacity of well (gallons per minute): \_\_\_\_\_

g) Quantity of water to be produced by this well annually (acre-feet or gallons): \_\_\_\_\_

h) Pump Type, Model, Depth Setting, Pump Curve and Specs:

\_\_\_\_\_

i) Will the groundwater produced be transported out of Rusk County: ☐ YES ☐ NO  
If yes, explain: *(Transport Permit required)*

\_\_\_\_\_

j) Will the groundwater withdrawn from the well be resold, leased, or otherwise transferred to others? ☐ YES ☐ NO  
If yes, please provide the location to which the groundwater will be delivered:

\_\_\_\_\_

k) State the nature and purpose of beneficial use of the groundwater under the requested permit and provide any evidence if available:

#### Part IV. Certification

**I hereby swear or certify that the information in this application is true and accurate to the best of my knowledge and belief and agree to abide by the District's Rules.**

\_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_  
Print Name

*RCGCD Staff Use Only*

Date Received:	_____	Received	
Well Registration	_____	By:	_____
Number:	_____	Date	_____
Staff Notes:	_____	Assigned:	_____